

RRFF Members,

Usually we have a guest speaker for our monthly General Meetings, but for the **December 14, 2022 RRFF General Meeting**, the Board is inviting our members to present to the club their favorite 2022 fly fishing experiences. That's right, we want you to "**Show and Tell**" the best fishing days you had this year, and how you did it.

To reserve your presentation, please contact Ed Barich (ebarich@sonic.net) by November 16 with the following information:

1. The title of your presentation.
2. The names of any co-presenters who will be speaking along with you.
3. The length of time the presentation will take (your best guess). Note: 20 minutes maximum, but shorter presentations are OK too.
4. The type of images you will want to display on the screen at Vets Hall. (Micro Soft Power Point format would be preferred; otherwise .jpg photo files are acceptable.) **Ed will need to receive your files by December 7** to collate them for display during your talk.

We did this kind of meeting several years ago, and many of us thought it was the best show of the year.

We are all looking forward to hearing about your fly fishing adventures!

Ed Barich

RRFF Outing Coordinator